## SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES

Ruth I. Spesse ('ty Council  didate's Name(print) Office	District (if applicable
24 South 16th St. L.V. NV 89101	
ing Address (include city and zip code)	Telephone Number
REPORT NUMBER 2 - DUE MAY 29  Report Period Begins: March 23, 2001 Report Period En  CONTRIBUTIONS SUMMARY	<b>9, 2001</b> ads: May 24, 2001
1. From Report Number 1, total amount of contributions	Ŋ
2. From Report Number 2, total amount of contributions	7
3. Interest and income earned, if any, during this report period	Ø
4. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 3)	
EXPENSES SUMMARY	
5. From Report Number 1, total amount of expenses in excess of \$50	Ø
6. From Report Number 1, total amount of expenses of \$50 or less	<i>D</i>
7. Report Number 2, total amount of expenses in excess of \$50	
8. Report Number 2, total amount of expenses of \$50 or less	
9. Total amount of expenses for Report Number 2 (add lines 7 & 8)	
10. TOTAL AMOUNT OF ALL EXPENSES FOR REPORTS 1 AND 2	
(add lines 5, 6 and 9)	
	- D-
ontributions or expenses are listed during this Report Period, only this page of the officer.	-
I declare under penalty of perjury that the foregoing is true and correct.	
	7.4

NRS 294A.360 ELPG 201.002 (rev12/00)

Candidate's Name (print)

Litt I. Spear

District (if applicable)

## Contributions (ALL)

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Candidate's Name (j	print)		7	Office

District (if applicable)

## **Expenses Categories**

O.T.			
Office expenses	A	 	
Expenses related to volunteers	В		
Expenses related to travel	C		
Expenses related to advertising	D		
Expenses related to paid staff	Е		
Expenses related to consultants	F		
Expenses related to polling	G		
Expenses related to special events	н		
Goods and services provided in kind for which money would otherwise have been paid			
Other miscellaneous expenses	J	٠	
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		H3V b-184	LEGEL A ELECTRON
		<b>c</b> c	Æ
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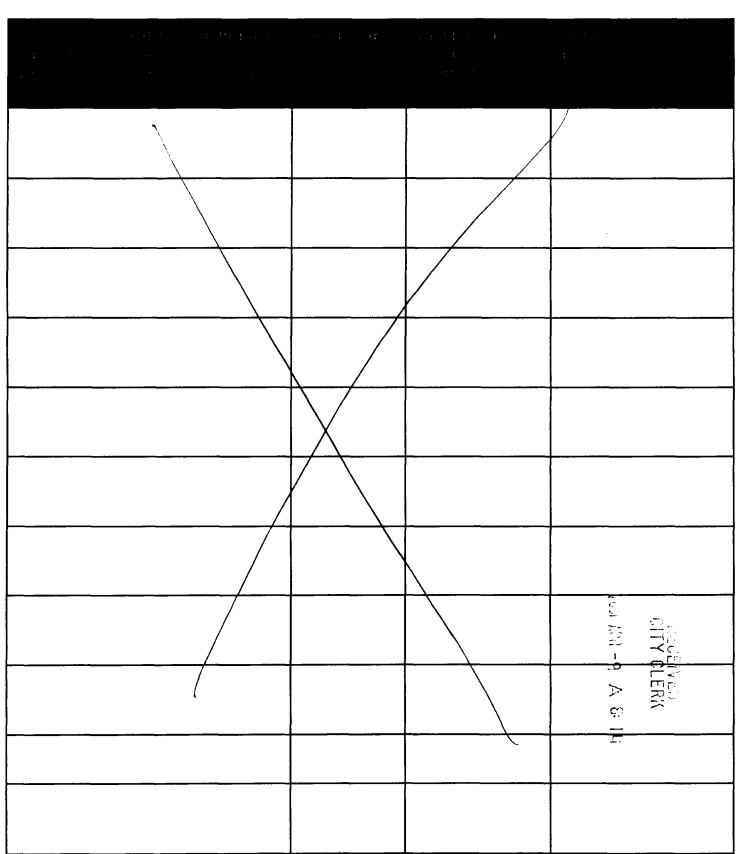
Kuth I.

Speak

District (if applicable)

Candidate's Name (print)

**Expenses in Excess of \$50** 



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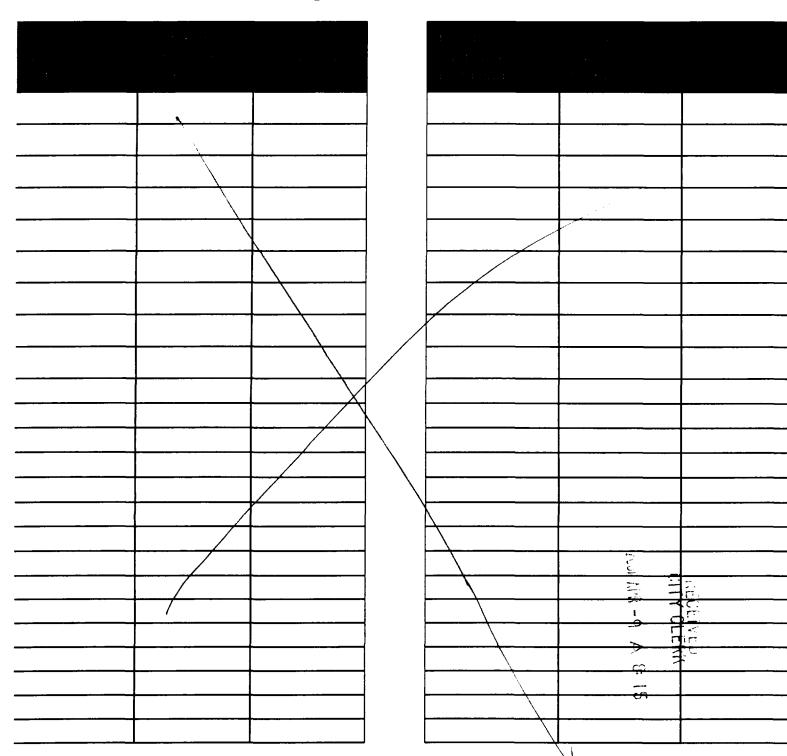
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Ruth Do Speak

Candidate's Name (print)

District (if applicable)

## **Expenses of \$50 or Less**



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